

# MIDDLE SMITHFIELD TOWNSHIP

## GOLF ADVISORY COMMITTEE

**4/8/2024**

**8:30AM**

*In accordance with Act 98, 1998; prior to the Golf Advisory Committee vote on any matter, the chairperson will allow for public comment on that particular item. Individuals wishing to be heard at that time please indicate so by raising your hand, and the Chairperson will recognize you...  
Cell Phones should be turned off when entering the meeting room.*

- 1. Call meeting to order**
- 2. Approval of Agenda, and any Amendments**
- 3. Approval of minutes from previous meeting**
- 4. Whispering Pines update – Holly Dennis**
- 5. Grounds Update - Bill Parr**
- 6. Pro shop status – Todd Brown**
- 7. Course financials**
- 8. Marketing - Chris Rain**
- 9. Old business**
  - a. Sale of course update – Annette Atkinson**
- 10. New business**
- 11. Adjourn**