

# MIDDLE SMITHFIELD TOWNSHIP ECONOMIC DEVELOPMENT COMMITTEE

**June 8, 2015**

**6:30 PM**

*In accordance with Act 98, 1998; Prior to the Economic Development Committee vote on any matter, the chairperson will allow for public comment on that particular item. Individuals wishing to be heard at that time please indicate so by raising your hand, and the Chairperson will recognize you... Cell Phones should be turned off when entering the meeting room.*

- 1) Call Meeting To Order/Pledge of Allegiance**
- 2) Approval of Previous Meeting minutes**
- 3) Approval of Current Agenda**
- 4) Correspondence:**
- 5) Old Business:**
  - a) **Restaurant Week Analytics - Judy Acosta, Annette Atkinson**
  - b) **LERTA Update - Mike Dwyer, Annette Atkinson, others**
  - c) **Marketing Package Update – Subcommittee**
  - d) **NPS updates – Carl Wilgus**
- 6) New Business:**
- 7) Announcements:**
- 8) Next meeting date: July 13, 2015, 6:30 p.m.**
- 9) Public Comment:**
- 10) Adjournment:**