

# MIDDLE SMITHFIELD TOWNSHIP GOLF ADVISORY COMMITTEE

**2/27/2017**

**8:30AM**

*In accordance with Act 98, 1998; prior to the Golf Advisory Committee vote on any matter, the chairperson will allow for public comment on that particular item. Individuals wishing to be heard at that time please indicate so by raising your hand, and the Chairperson will recognize you... Cell Phones should be turned off when entering the meeting room.*

- 1. Call meeting to order**
- 2. Approve minutes from previous meeting**
- 3. Whispering Pines update- Chris Rain**
- 4. Grounds Update- Bill Parr**
- 5. Pro shop status- Kevin Dixon**
  - a. Merchandise orders**
- 6. Course financials- Ray Wolfe**
- 7. Marketing- Holly Freese**
  - a. Marketing Samples for 2017**
  - b. Marketing Book**
- 8. Old business**
- 9. New business**
- 10. Adjourn**